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## Agenda Item 9a

March 15, 2011

**TO: MEMBERS OF THE BENEFITS AND PROGRAM ADMINISTRATION COMMITTEE**

- I. SUBJECT:** Assistant Executive Officer Report
- II. PROGRAM:** Member and Benefits Services Branch
- III. RECOMMENDATION:** This is an information item.
- IV. ANALYSIS:**

This report will be presented orally. The 2011/12 Rolling Master Agenda Item Calendar and AEO Matrix are attached.

**V. STRATEGIC PLAN:**

This item is not a specific product of the Strategic Plan, but is part of the Member and Benefit Services Branch regular and ongoing workload.

**VI. RESULTS/COSTS:**

None

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DONNA RAMEL LUM  
Assistant Executive Officer  
Member and Benefit Services Branch

Attachments